

Genesis 28:13-15 And, behold, the LORD stood above it, and said, I AM the LORD God of Abraham thy father, and the God of Isaac: And thy seed shall be as the dust of the earth, and you shalt spread abroad to the west, the east, north, and; and in you and in thy seed shall all the families of the earth be blessed. And, behold, I AM with you, and will keep you wherever you go.

**Genesis 17:4-7** As for Me, look, My covenant is with you, your name shall be Abraham, I shall make vou exceedingly fruitful, and make nations of you, Kings shall come from you. I shall establish My covenant between Me and you and your seed after you in their generations, an everlasting covenant, to be God to you and your seed after you.



Genesis 26:3-5 I will be with you, and bless you; and I will perform the oath which I sware unto Abraham thy father; I will make thy seed to multiply as the stars of heaven: in thy seed shall all the nations of the earth be blessed; Because Abraham

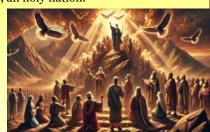
obeyed My voice, kept

My charge,

commandments,

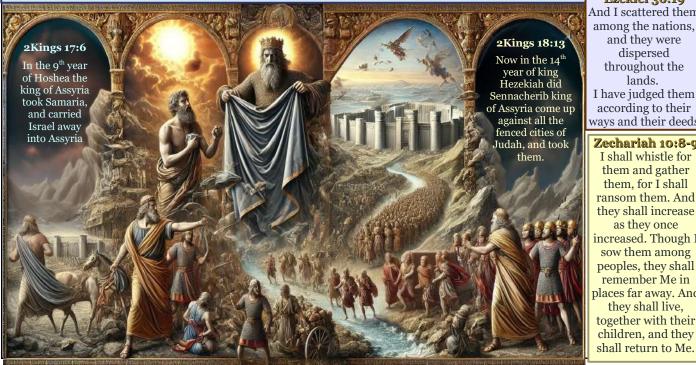
priests, an holy nation. Elleh D'Barivm which vou shalt speak unto the children of Israel. And all the people answered together, and said,

All that the LORD hath spoken we will do.



1Kings 11:30-32 And Ahijah caught the new garment that was on him, and rent it in 12 pieces: and said to Jeroboam, Take you 10 pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give 10 tribes to you: (But he shall have one tribe for My servant David's sake, and for Jerusalem's sake, the city which I have chosen

out of all the tribes of Israel.



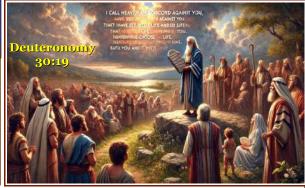
**Ezekiel 36:19** 

And I scattered them among the nations, and they were dispersed throughout the lands. I have judged them

Zechariah 10:8-9

according to their

I shall whistle for them and gather them, for I shall ransom them. And they shall increase as they once increased. Though I sow them among peoples, they shall remember Me in places far away. And they shall live, together with their children, and they shall return to Me.



Exodus 19:3-6,8 The LORD called unto Moses out of the

mountain, saying, Thus shalt you say to the House of Jacob, and tell

the children of Israel; Ye have seen what I did unto the Egyptians,

and how I bare you on eagles' wings, and brought you unto Myself.

Now therefore, if ye will obey My voice, and keep My covenant, then

ye shall be a peculiar treasure unto Me above all people:

for all the earth is Mine: And ye shall be unto Me a kingdom of



#### Ezekiel 17:19-22

Therefore thus saith the Lord GOD; As I live, surely Mine oath that he hath despised, and My covenant that he hath broken, even it will I recompense upon his own head. And I will spread My net upon him, and he shall be taken in My snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against Me. And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken it. I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent:

## **MARCH 2025**

#### **2Samuel 7:10**

"And I shall appoint a place for My people Yisra'ěl, and shall plant them..."





upon an	Tribe of Tribing			rtertt.											
Reuben Judah	SU	JNDAY	Mo	ONDAY		TUESDAY	W.	EDNESDAY	Т	THURSDAY	FI	FRIDAY		Day 347	
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Tethe of Tethe of Action o	9	Day 355	10	Day 356	11	Day 357	12	Sabbath	13	Day 359	14	Day 360	15	Day 361	
	16	Day 362	17	Day 363	18	Day 364 91st Day	19	Day 365		ABIB th 1 Day 1 g Equinox 5:01am	21		22		
+						J		Sabbath	Е	Iigh Sabbath		Day 2		Day 3	'Iribe of
	23		24		25		26		27		28		29		Dun 17
		Day 4		Day 5		Day 6		Day 7		Sabbath		Day 9		Day 10	* S
	30	Day 11	31	Day 12	The Sun comes out of his Tabernacle March 20 at sunrise. The day be Psalm 19:4-6 In the heavens and His handiwork hath He set a tabernacle f Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong m His going forth is from the end of the heaven, and his circuit unto the end						acle for the s ong man to ru	un, ın a race		Total	

Jeremiah 31:10 Hear the word of והוה, O nations, and declare it in the Isles afar off, and say, He who scattered Yisra'el gathers him, and shall guard him as a shepherd his flock.



Isaiah 54:7 For a little while I have forsaken you, but with great compassion I shall gather you.

#### Jeremiah 31:31-33 Hebrews 8:6-10/10:16

But now He has obtained a more excellent service, inasmuch as He is also Mediator of a better covenant, which was constituted on better promises. For if that first *covenant* had been faultless, then no place would have been sought for a second. For finding fault with them, He says,

"See, the days are coming," says הוה, "when I shall conclude with the House of Yisra'ěl and with the House of Yehudah a renewed covenant, not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Mitsrayim, because they did not continue in My covenant, and I disregarded them".

"Because this is the covenant that I shall make with the House of Yisra'ĕl after those days, giving My laws in their mind, and I shall write them on their hearts, and I shall be their Elohiym, and they shall be My people. **1Peter 1:1** 'Peter, commissioner of Jesus the Anointed, to chosen expatriates of thru sowing (of dispersion)...'



James 1:1 Iames a seruant of God, and of the Lorde Iesus Christ, to the twelue Tribes, which are scattered abroade, salutation.

#### **Daniel**

2:34-35 You saw till that a stone was cut out without hands, which smote the image upon his feet of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass. the silver, and the gold, broken to pieces together, and became like chaff carried away by the wind: and the stone that smote the image became a great mountain, and filled the whole

earth.



Daniel 2:44 And in the days of these sovereigns the Elah of the heavens shall set up a Kingdom which shall never be destroyed, nor the reign pass on to other people – it crushes and puts to an end all these reigns, and it shall stand forever.

#### Revelation 20:6

Blessed and set-apart is the one having part in the first resurrection (restoration). The second death possesses no authority over these, but they shall be priests of Elohiym and of Messiah, and shall reign with Him a thousand years.



# **APRIL**

"And I shall appoint a place for My people Yisra'ël, and shall plant them, and they shall dwell in a place of their own and no longer be afraid, neither shall the children of wickedness oppress them again, as at the first."



Revelation 21:1,9-12 And I saw a new heaven and earth: for the first heaven and earth were passed away; and there was no more sea.

And there came unto me one of the 7 angels saying, Come hither, I will shew you the Bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, having the glory of God: her light was like unto a stone most precious, like a jasper stone, clear as crystal; And had a wall great and high, and 12 gates, and at the gates 12 angels, and names written thereon, of the twelve tribes of the children of Israel



	i, as at the mst.			twelve tribes of the	c children of israer		
SUN	NDAY MO	ONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
pass, that is shall be esta it shall be of flow unto it Come, an	the mountain of the house ablished in the top of the exalted above the hills; at the did not be to be	se of the LORD mountains, and nd people shall come, and say, untain of the	Day 13	Day 14	Day 15  High Sabbath	Day 16	
6	Day 18 <b>7</b>	Day 19 <b>8</b>	Day 20		<b>10</b> Day 22	<b>11</b> Day 23	<b>12</b> Day 24
	LEAVE!	VED BE	READ	High Sabbath	Sabbath		
48	47	46		45	44	43	42
13	Day 25 14	Day 26 15	Day 27	<b>16</b> Day 28	Day 29 Sabbath	<b>18</b> Day 30	19 ZIV Month 2 Day 1
41	40	39		38	37	36	35
20	21	22	2	23	24 Sabbath	<b>25</b> <sub>29</sub>	<b>26</b> <sub>28</sub>
34	33	32		31	30		
<b>27</b>	28	29	)	30	Revelation 22.7		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

24

#### Leviticus 26:14-15,28

25

26

But if ye will not hearken unto Me, and will not do all these commandments; and despise My statutes, if your soul abhor My judgments, so that ye will not do all My commandments, but that ye break My covenant: Then I will walk contrary unto you also in fury; and I, even I, will chastise you 7x for your sins.

Revelation 22:7
Behold, I come
quickly:
blessed is he that
keeps the sayings of
the prophecy of this
book.



## Snow White

**2Esdras 13:40-44** These are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land. But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt, That they might there keep their statutes, which they never kept in their own land. And they entered into Euphrates by the narrow places of the river. For the most High then shewed signs for them, and held still the flood, till they were passed over.

Isaiah 1:18

Come now, and let us reason together, saith Yahweh: though your sins be as scarlet, they shall be as White as Snow; though they be red like crimson, they shall be as wool.

Song 3:2-3 I will rise now, and go about the city in the streets, and in the broad ways I will seek Him whom my soul loveth: I sought Him, but I found Him not.

Isaiah 42:12
Let them give

glory unto the LORD, and declare His praise in the islands.

Isaiah 543:41-7 Fear not; for you shalt not be ashamed: neither be you confounded; for you shalt not be put to shame: for you shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. For thy Maker is thine husband; Yahweh of hosts is His name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall He be called. For Yahweh hath called you as a woman forsaken and grieved in spirit, and a wife of youth, when you wast refused, saith thy God. For a small moment have I forsaken you; with great mercies will I gather thee.



Isaiah 42:4

"He does not become weak or crushed, until He has established right-ruling in the earth. And the coastlands wait for His Torah."

Revelation 12:1,6 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

And the woman fled into the wilderness (Europe), where she hath a place (the Cottage) prepared of God, that they should feed her there 1260 days.





Revelation 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.



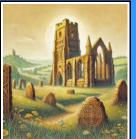
Revelation 11:7-8 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.



#### Revelation 19:11,16

And I saw heaven opened, and behold a white horse; and He that sat upon him was called Faithful and True, and in righteousness He doth judge and make war. And He hath on His vesture and on His thigh a name written, KING OF KINGS, AND LORD OF LORDS.

# MAY





### Snow White: A Tale of Wandering Israel

This timeless fairy tale, when viewed through the lens of ancient Israel's history, mirrors the migrations of Israel (Snow White) from Assyria through northern Europe to England reflected in the prophecies of Isaiah, Jeremiah, Daniel, and John, intertwined with the imagery of Revelation.

The Wicked Queen symbolizes Rome and the Roman papacy, often described as Sodom, Egypt, and Babylon. Snow White's wandering through the forest recalls Revelation 6, where God prepares a place for His people—primarily England, represented in the story as the dwarfs' cottage. The seven dwarfs symbolize the seven church ages, with the first Christian church in England established by Joseph of Arimathea around 38 AD at Glastonbury. These churches, alongside Israel's industrious activities in their new homeland, fulfilled God's plan. The blending of the church (the candlestick) and Israel (the olive tree) reflects the two witnesses in Revelation: the House of Judah and the House of Israel, united in testimony. The dwarfs' mourning over Snow White's enchanted sleep parallels the church's sorrow during spiritual decline. The Queen's deceptive gifts symbolize the allure of idolatry, and Snow White's slumber mirrors the spiritual apathy caused by this corruption.

The Prince's love for Snow White and her revival from the poisoned apple signifies Christ's redeeming love for His people, awakening them to eternal life. Their union reflects the ultimate fulfillment of God's promises. This allegory underscores the identity that Israel's descendants are found among the Anglo-Saxon, Celtic, Scandinavian, Germanic and European kindred peoples, wherever they may dwell, whose folklore bears witness to their enduring role in God's plan.



Revelation 19:6-9 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honour to Him: for the marriage of the Lamb is come, and His wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb.

#### SIMPPING BEAUTY

In times past there lived a King and Queen, who said to each other every day of their lives. "Would that we had a child!" and yet they had none.

Genesis 15:2-3 And Abram said, Lord GOD, what wilt You give me, seeing I go childless,.. And Abram said, Behold, to me You hast given no seed: and, lo, one born in my house is mine heir.



Genesis 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.















Ecclesiastes 9:12 For even man does not know his time. Like fish taken in an evil net, and like birds caugh in a snare, so the Sons of Adam are snared in an evil time, when it comes down on them suddenly.



Isaiah 60:1 Arise, shine; for thy light is come,

and the glory of the LORD is risen upon thee

#### Israel to be Blind

Isaiah 42:19 Who is blind, but My servant? or deaf, as My messenger that I sent? Who is blind as he who is at peace, and blind as the LORD'S servant?



Revelation 3:16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of My mouth.

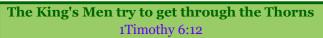




## Israel to forget her Identity

Hosea 1:10

'Yet the number of the children of Yisra'ěl shall be as the sand of the sea, which is not measured nor counted. And it shall be in the place where it was said to them, 'You are not My people,' they shall be called, 'You are the sons of the living Ěl.'



Fight the good fight of The Belief, lay hold on everlasting life, to which you were also called and have confessed the good confession before many witnesses.



# **JUNE**

Isaiah 60:1

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.



Micah 4:1-4 But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.



SU	JNDAY	Mo	ONDAY	TU	ESDAY	WEI	DNESDAY	THURSDAY	F	RIDAY	SAT	CURDAY
1	Day 14/74	2	Day 15/75	3	Day 16/76	4	Day 17/77	5 Sabbath	6	Day 19/79	7	Day 20/80
								Sautani				
8	Day 21/81	9	Day 22/82	10	Day 23/83	11	Day 24/84	12 Sabbath	13	Day 26/86	14	Day 27/87
								Sabbath				
15	Day 28/88	16	Day 29/89	<b>17</b>	Day 30/90		Day 31/91	19 TAMMUZ	<b>20</b>		<b>21</b>	
Fath	er's Day						91 <sup>st</sup> day	Month 4 Day 1 Sabbath		Day 2/93		Day 3/94
<b>22</b>		<b>23</b>		24		<b>25</b>		<b>26</b>	<b>27</b>		<b>28</b>	
								C - 1.1 41.				
	Day 4/95		Day 5/96		Day 6/97		Day 7/98	Sabbath		Day 9/100		Day 10/101
					-	1000	The Lio	n of Judah is		Victor Marie		CHEST NAME

29 30 Day 11/102 Day 12/103

Revelation 21:4 And God shall wipe away all tears from their (Martyrs') eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.



### The Lion of Judah is Worthy

Revelation 5:5

And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.



## **Sleeping Beauty**

A Symbolic Tale of Israel's Journey

The story of Sleeping Beauty parallels Israel's journey after the Assyrian captivity, their migration across Europe, and their eventual settlement in places like Germany, England, and America. The king and queen's longing for a child reflects Abraham and Sarah's plight, with the frog symbolizing God's voice and promise. The 12 golden plates represent the 12 tribes of Israel, linked to the constellations and their divine attributes. The uninvited 13th fairy embodies the power of Christ or Satan, signifying the struggle between divine purpose and human folly.

The princess pricking her finger and falling into a deep sleep mirrors Israel's spiritual slumber and loss of identity, dulled by modernism and lukewarm faith, as described in Revelation 3. The 100-year sleep symbolizes a set period for Israel's oblivion, during which their true heritage is hidden, like the castle shrouded in thorns.

Attempts by other princes to rescue the sleeping princess represent martyrs and faithful believers who fought against persecution and false beliefs. Yet only the destined Prince, at the appointed time, could awaken her with a kiss, symbolizing Christ's redemption and the awakening of Israel to their true identity as God's chosen people.

as God's chosen people.
This awakening heralds the fulfillment of Isaiah's prophecy (Isaiah 60:1) and the joyous union of Christ and His people, culminating in the marriage of the Lamb (Revelation 19:7). The kingdom revives, and all creation rejoices, reflecting the ultimate restoration and perfection promised in God's plan.



#### CINIDIEIRIEILILA

#### **Israel the Servant Race**

John 13:12-15 So after He had washed their feet, and had taken His garments, and was set down again, He said unto them, Know ye what I have done to you? Ye call Me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.

**Ezekiel 17:3-4** And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

He cropped off the top of his young twigs, and carried it into a land of traffick; he set it in a city of merchants.



Jeremiah 41:10 Then Ishmael carried away captive all the residue of the People that were in Mizpah, even the king's daughters,...

**43:7** so they came into the land of Egypt. **44:14** "...for none shall return but such as shall escape."

Jeremiah(Ollam Fodhla), Baruch, the Stone of Destiny, and the king's daughters came into Ireland, marrying Milesian kings of the Zarah Judah line.



### Mystery Babylon Mother of the 2 Daughters

**Revelation 17:4-5** And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.











Revelation 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.



Jeremiah 33:17 For thus saith Yahweh; David shall never cease a man to sit upon the throne of the house of Israel.



Acts 1:8 But ye shall receive power, after that the Holy Spirit is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

#### Period of The Reformation Revelation 11:3-4

And I will give power unto My two witnesses, and they shall prophesy 1260 days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth.



Revelation 21:1-2 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

#### Cinderella

#### A Symbolic Tale of Israel's Servanthood and Redemption

The story of Cinderella reflects Israel's role as God's servant people, enduring hardship and humiliation yet ultimately chosen for divine purpose.

Cinderella, like Israel, is depicted as a servant clothed in rags, smeared with ashes, and enduring the mockery of her two stepsisters. These sisters symbolize oppressive forces tied to the Babylonian system—one ecclesiastical, the other economic—under the influence of "Mystery Babylon" (Revelation 17:5).

Cinderella's humble request for a tree branch instead of jewels and finery signifies Israel's spiritual focus over materialism, aligning with the biblical symbolism of the "branch" as royalty and divine promise (Ezekiel 17). Her tears nurturing the branch reflect Israel's sorrow and repentance during her period of punishment, enduring 2520 years of exile and tribulation.

The white dove represents the Holy Spirit, offering comfort and guidance to Israel in her times of suffering. The golden and silver garments provided by the dove symbolize the righteousness of saints and readiness for the marriage of the Lamb (Revelation 19:7).

Cinderella's transformation and recognition by the prince mirror Israel's ultimate redemption and restoration as God's chosen bride, prepared to enter the Kingdom of Heaven.

The prince's unwavering focus on Cinderella reflects Christ's exclusive devotion to His people.

The story concludes with their joyous union, foretold in Revelation as the marriage of the Lamb, symbolizing the fulfillment of God's covenant and the restoration of His kingdom on Earth.

**Revelation 19:8-9** And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. Blessed are they which are called unto the marriage supper of the Lamb.

# **JULY**



Matthew 3:16 And Jesus, when He was baptized, went up straightway out of the water: and, lo, the heavens were opened unto Him, and He saw the Spirit of God descending like a dove, and lighting upon Him:



ı	SU	JNDAY	MOl	NDAY	TU	IESDAY	WEI	DNESDAY	THURSE	DAY	FRIDAY	SA	ΓURDAY
					1	Day 13/104	2	Day 14/105	3 Sabbat		4 INDEPENDENCE DAY	5	Day 17/108
	6	Day 18/109	<b>7</b> D	Oay 19/110	8	Day 20/111	9	Day 21/112	10 Sabbat	th	<b>11</b> Day 23/114	<b>12</b>	Day 24/115
e e	13	Day 25/116	<b>14</b> D	Day 26/117	15	Day 27/118	16	Day 28/119	17 Sabbat	th	<b>18</b> Day 30/121	19 Mont	<b>AB</b> h 5 Day 1/122
	<b>20</b>	D 2/122	21		<b>22</b>	D 4/125	<b>23</b>	D 5/126	24	.1	<b>25</b>	<b>26</b>	D 0/120
	<b>27</b>	Day 2/123	28	Day 3/124	<b>29</b>	Day 4/125	30	Day 5/126	Sabbat  31	in	Day 7/128		Day 8/129
		Day 9/130	D	ay 10/131		Day 11/132		Day 12/133	Sabbat	th			

#### **Genesis 41:56**

And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt. Genesis 42:1-3 Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another? And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die. And Joseph's ten brethren went down to buy corn in Egypt.



#### Genesis 45:9-11

Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not: And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast: And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

John 6:35 And Jesus said unto them, I am the bread of life: he that cometh to Me shall never hunger; and he that believeth on Me shall never thirst.



Leviticus
26:28
Then I will
walk contrary
unto you also
in fury; and I,
even I, will
chastise you
seven times
for your sins.



Isaiah 60:9
Surely the isles shall wait for Me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the Name of Yahweh thy God, and to the Holy One of Israel, because He hath glorified thee.

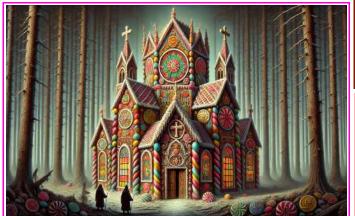


**Revelation 17:4** And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:



### **Ephesians 4:14**

So that we should no longer be children, tossed and borne about by every wind of teaching, by the trickery of men, in cleverness, unto the craftiness of leading astray





Revelation 18:2,8 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is Yahweh God who judgeth her.

## **AUGUST**

**Revelation 20:6** Blessed and set-apart is the one having part in the first restoration. The second death possesses no authority over these, but they shall be priests of Elohim and of Messiah. and shall reign with Him a 1000 years.

### Hansel & Gretel: A Symbolic Tale of Israel's Division, Captivity, and Redemption

The story of Hansel and Gretel reflects Israel's journey as two divided kingdoms—Israel and Judah captured and exiled by Assyria and Babylon but ultimately promised restoration by God. The children, Hansel and Gretel, symbolize the divided houses of Israel and Judah, wandering together through the dark forest of captivity and displacement. Their mother, depicted as a false and selfish stepmother, represents Babylonian idolatry, which led Israel away from God.

The father, identified as Jacob, symbolizes Israel's patriarch and the covenant established with God, as seen in the stone of Bethel. The Stone of Destiny.

The breadcrumbs Hansel scatters symbolize the Word of God, left as signs for Israel's descendants during their wanderings. Yet, these breadcrumbs are consumed by birds, representing God's judgment and the prohibition of an immediate return to their homeland. The children's discovery of the gingerbread house -built of bread but covered in cakes-symbolizes the early Christian faith of the British Isles, mingled with the pagan rituals that followed Israel on their journey.

The witch represents the Church of Rome, initially appearing hospitable but ultimately seeking to control and harm Israel. Her demise at Gretel's hands reflects the eventual collapse of Babylonian systems, both religious and economic, as foretold in Revelation 18.

The children's crossing of the great body of water on the back of a white duck symbolizes the Holy Spirit's guidance, leading Israel to their true home. This home, representing the Kingdom of God, is a place of joy, unity, and restoration where God, their Father, welcomes them with open arms.

Hansel and Gretel's story is a parable of Israel's trials, punishment, and ultimate redemption. It underscores God's promise to regather His people, nourish them with His Word, and prepare them to build His kingdom on Earth.



Ephesians 5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.



FRIDAV

2Esdras 13:42 Th	at they might
there keep their statu	tes, which the
never kept in thei	r own land.



Ezekiel 37:24,26-27 And David My Servant shall be king over them; and they all shall have One Shepherd: they shall also walk in My judgments, and observe My statutes, and do them. Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set My sanctuary in the midst of them for evermore. My tabernacle also shall be with them: yea, I will be their God, and they shall be My people.

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	Day 7/158		Day 8/159		Day 9/160		Day 10/161	Sabbath		Day 12/163		Day 13/164

Day 14/165

Isaiah 49:1 Listen, O isles, unto me: and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath He made mention of my name.





SATIRDAY

## Fee Fi Fo Fum I smell the blood of an Englishman.



Exodus 19:8 And all the people answered together, All that Yahweh hath spoken we will do. And Moses returned the words of the people unto the LORD.

Genesis 41:57 And all Joseph for to buy grain; because that the famine was

countries came into Egypt to sore in all lands.



**Revelation 12:14** And to the woman were given two wings of a great eagle, that she might fly into the wilderness (EUROPE), into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

## **Exodus 34:10**

And He said, "See, I am making a covenant. Before all your people I am going to do wonders such as have not been done in all the earth, nor. in any nation.

And all the people among whom you are shall see the work of הוה. For what I am doing with you is awesome.



Exodus 20:1-5 And God spake all these words, saying, I AM Yahweh thy God, which have brought you out of the land of Egypt, out of the house of bondage.

You shalt have no other gods before Me.

You shalt not make unto you any graven image, or any likeness of anything that is in sky above, or that is in the land beneath. You shalt not bow down thyself to them, nor serve them:

2Chronicles 36:18 And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all these he brought to Babylon.

dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it. And, behold, the LORD stood above it, and said, I AM Yahweh God of Abraham thy father, and the God of Isaac: the land whereon you liest, to thee will I give it, and to thy seed;

Genesis 28:12-15 And he

And thy seed shall be as the dust of the earth, and you shalt spread abroad to the west, to the east, to the north, and to the south: and in you and in thy seed shall all the families of the earth be blessed.

And, behold, I AM with you, and will keep you in all places whither you goest.



Daniel 331-6 Nebuchadnezzar the king made an image of gold, and sent to gather together the princes, governors, captains, judges, treasurers, counsellors, sheriffs, and all the rulers of the provinces, to come to the dedication of the image which

Nebuchadnezzar the king had set up. And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

### Jeremiah 30:7

Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.



### Jack & Beanstalk:

#### A Symbolic Tale of Israel's History and Prophetic Future

The story of Jack and the Beanstalk reflects the history of Israel, their trials, and their prophetic destiny. Jack, representing Jacob (Israel), embarks on a journey that parallels Israel's journey through enslavement, covenant, exile, and eventual restoration. Jack's poverty mirrors the scarcity faced by Jacob's family in Canaan and their subsequent enslavement in Egypt. The cow symbolizes Israel's attachment to Egyptian idolatry, while the exchange of the cow for magic beans represents the covenant between God and His people at Sinai. The beanstalk, growing overnight, symbolizes Jacob's ladder and the divine connection between heaven and earth. pointing to God's promise of the Kingdom. The giant represents Babylon and Nebuchadnezzar's oppressive rule over the House of Judah and the known world. The giant's theft of Jack's treasures, including the golden-egg-laying hen and enchanted harp, signifies Babylon's attempt to destroy the Davidic line and seize Israel's blessings. Yet, the preservation of Zedekiah's daughters by Jeremiah ensured the continuation of David's royal lineage to the British Isles. The woman who befriends Jack symbolizes the church under Babylonian domination—fearful but secretly desiring freedom and alignment with God's plan. Jack's eventual slaving of the giant parallels the prophesied fall of Babylon in Revelation, signaling the end of worldly dominion and the establishment of God's Kingdom. When the beanstalk is cut, the giant falls,

political collapse, as foretold in Revelation chapter 18. Jack's recovery of his treasures —symbolizing Israel's restoration—ushers in a new era of divine rule.

The story concludes with Jack (Israel), living in peace, prosperity, and in alignment with God's promises, rejoicing in the fulfillment of prophecy and the

coming Kingdom of Heaven.

representing Babylon's economic and

Revelation 3:17
Because you say, I
am rich, and have
need of nothing;
and know not that
you art wretched,
miserable, poor,
blind, and naked:



## SEPTEMBER

Daniel 2:44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.



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21		<b>22</b>		<b>23</b>		24		<b>25</b>		Fast begins		High Sabbath
	Day 4/186		Day 5/187		Day 6/188		Day 7/189	Sabbath	Leviti	cus 23:32	AT	ONEMENT



Day 11/193

**29** 

Day 12/194

Luke 1:31-33 Behold, you shalt conceive in thy womb, and bring forth a son, and shalt call His name JESUS.

**30** 

Day 13/195

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto Him the throne of His father David: And He shall reign over the house of Jacob forever; and of His kingdom shall be no end.

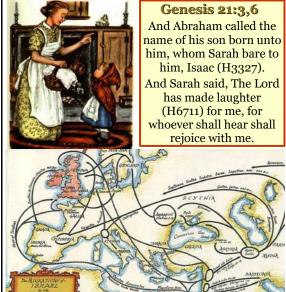
## Revelation 19:1

And after these things I heard a great voice of much people in heaven, saying,

Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

For true and righteous are His judgments: for He hath judged the great whore, which did corrupt the earth with her fornication, and He hath avenged the blood of His servants at her hand.







Ezekiel 17:4 He cropped off the top of his young twigs, and carried it into a land of traders; he set it in a city of merchants.







Revelation 7:2-3 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth (Rome) and the sea (people), Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Revelation 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for He is Lord of lords, and King of kings: and they that are with Him are called, and chosen, and faithful.

**Revelation 18:3** For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.













# **OCTOBER**

Revelation 20:5-6 But the rest of the dead lived not again until the 1000 years were finished. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with Him a 1000 years.

Revelation 20:2-3 He laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a 1000 years, And cast him into the bottomless pit, shut him up, and set a seal upon him, that he should deceive the nations no more, till the 1000 years should be fulfilled: and after that he must be loosed a little season.



## Little Red Riding Hood: A Parable of Israel's Journey and Redemption

The story of Little Red Riding Hood symbolizes Israel's history, struggles, and eventual deliverance.

Little Red Riding Hood represents Israel, sent on a journey by her mother (symbolizing divine guidance) through the wilderness of Europe to her grandmother's cottage. The grandmother represents the royal line of David preserved in Ireland, Scotland, and England, continuing God's covenant with Israel The wolf, long a symbol of Rome, represents its military, political, and ecclesiastical powers. It deceives and devours, illustrating Rome's oppression of Israel. The hood over Red Riding Hood's head symbolizes Israel's lost identity and spiritual blindness due to disobedience.

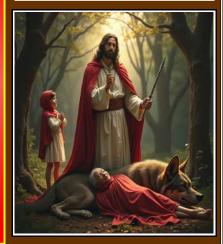
Despite being "devoured," Israel remains alive within the wolf's stomach, symbolizing their survival under oppression.

The story's climax comes with the arrival of the Huntsman, who rescues Red Riding Hood and her grandmother by cutting open the wolf's stomach. The Huntsman represents Christ, whose return will bring Israel's deliverance, defeat their oppressors, and restore their rightful place in God's Kingdom.

The wolf's defeat and the release of Red Riding Hood and her grandmother mirror the first resurrection described in Revelation 20. The scissors symbolize Christ's Word, which will cut through deception, liberate the faithful, and bring the glory of the resurrection. This story encapsulates the promise of redemption and the fulfillment of God's covenant with Israel.

#### Luke 21:27

And then shall they see the Son of Adam coming in a cloud with power and great glory.



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seven of The 1st	cus 23:34-36 The days unto Yahweh. t day ye shall do no v ast Great Day) (no v	work. 7 d				1	Day 14/196	2 High Sabbath	3	Day 16/798	4	Day 17/199
5	Day 18/200 6 Day 19/201 7			7	Day 20/202	8	Day 21/203	High Sabbath The Last Great Day	10	Day 23/205	11	Day 24/206
12	Day 25/207	13	Day 26/208	14	Day 27/209	<b>15</b> Day 28/210		16 Sabbath	<b>17</b>	Day 30/212	<b>18</b> Month 8	<b>BUL</b> Day 1/213
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<b>26</b>				<b>29</b>		30	l l	<b>Leviticus 23:39</b> I	_	•		
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**Genesis 48:11-14** And Israel said to Joseph, Behold, I have not been deprived of seeing thy face, and lo! God has showed me thy seed also.

But Israel having stretched out his right hand, laid it on the head of Ephraim, and he was the younger; and his left hand on the head of Manasse, guiding his hands crosswise.

Genesis 48:15-22 And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk,.. bless the lads; and let my name be named on them; let them grow into a multitude in the midst of the earth. And he blessed them that day, saying, God make you as Ephraim and as Manasseh. And Israel said unto Joseph, Behold, I die: but God shall be with you.



**2Esdras 11:6** And I saw that all things under heaven were subject unto her, and no man spake against her, no, not one creature upon earth.

Daniel 7:20 And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.



Isaiah 1:7 Your land is laid waste, your cities are burned with fire, strangers devour your land in your presence. And it is laid waste, as overthrown by strangers.

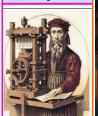
#### Revelation 17:16-17

And the ten horns which you saw upon the beast, these shall hate the whore, and make her desolate and naked, eat her flesh, and burn her with fire.

For God hath put in their hearts to fulfil His will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

**Revelation 10:1-3** And I saw another mighty angel coming down from heaven, robed in a cloud, a rainbow on his head, and his face was like the sun, and having in his hand a little book opened.









Isaiah 1:13 "Come now" says הוה'. "Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool.

Revelation 17:4-5 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

And upon her forehead a name written, MYSTERY, BABYLON THE GREAT,
THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

#### **Daniel** 7:4-7

And behold another beast, a second, like to a **bear**, and it raised up itself on one side, and three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.





#### Revelation 18:16-17

And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! For in one hour so great riches is come to nought.

## NOVEMBER

### Smow White and Rose Red

The destiny of the houses of Israel (Snow White, symbolizing purity and restoration) and Judah (Rose Red, representing the Davidic line). The widow and her daughters represent the preserved remnant of Israel.

The two rose trees symbolize their connection to the family tree of David, with the daughter of Zedekiah preserving the royal Davidic line of Zarah Judah through her descendants.

Their cottage, located in a peaceful setting, reflects Israel's refuge in the British Isles after their wanderings through Europe. Snow White and Rose Red's industrious lives echo the nations' prosperity under divine blessing, particularly in their role in spreading the Word of God. The angelic protection they receive mirrors God's covenant with Israel, safeguarding them during times of peril. The bear represents the great world powers, particularly the economic and political systems typified by Babylon. Initially appearing as a harmless visitor, the bear later symbolizes the insidious and dominating influence of the global systems, their orchestrated events, and their oppression through usury and debt.

The dwarf, encountered repeatedly by the sisters, embodies the ecclesiastical and material power and greed of the Roman Church, tied to the Babylonian system, highlighting the Vatican's exploitation of nations and resources.

The dwarf's desperate attempt to sacrifice Snow White and Rose Red reflects Magog effort to destroy Israel. The climax comes with the dwarf's demise, symbolizing Babylon's fall as prophesied in Revelation 17 and 18. This liberates the bear, who sheds his savage form to reveal himself as the King's Son, heralding Christ's righteous kingdom and the end of Babylons oppression. The prince's triumph ensures Israel's restoration under God, culminating in the union of the Lamb and His bride.



**SATURDAY** 







Genesis 32:28 Thy name shall be called no more Jacob. but Israel: for as a prince have you power with God and with men, and have prevailed.



30

Day 14/256

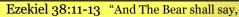




#### Exodus 17:16

For Moses said, "Because a hand is on the throne of Yah,

is to fight against 'הוה Amalěq, from generation to generation.'



Let me go up against a land of unwalled villages, let me go to those at rest who dwell safely, all of them dwelling without walls, and having neither bars nor gates,' to take plunder and to take booty, to stretch out his hand against the waste places that are again inhabited, and against a people gathered from the peoples, acquiring livestock and goods, who dwell in the middle of the land.

"Sheba, and Dedan, and the merchants of Tarshish, and all their young lions shall say to The Bear, 'Have you come to take plunder? Have you gathered your army to take booty, to bear away silver and gold, to take away livestock and goods, to take great plunder?'







Genesis 17:6 And I will make you exceeding fruitful, and I will make Nations of you, and Kings shall come out of you.

#### Amos 9:8-9

Behold, the eyes of Yahweh GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the House of Jacob, saith the LORD. For, lo, I will command, and I will sift the House of Israel among all nations, like as grain is sifted in a sieve, yet shall not the least grain fall upon the earth.



#### Jeremiah 31:1-2

At the same time, saith Yahweh, will I be the God of all the families of Israel, and they shall be My people.

The peopl left of the sword found grace in the wilderness; Israel, when I went to cause him to rest.



Genesis 35:9-16 And God appeared unto Jacob again, when he came out of Padanaram, and blessed him, and said unto him, Thy name Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and He called his name Israel. And said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins; And God went up from him. And Jacob set up a pillar in the place where He talked with him, a pillar of stone: and he poured a drink offering and oil thereon, and called the name of the place where God spake with him, Bethel. And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

Genesis 35:18 And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin.



**Ieremiah 3:11-12** And the LORD said unto me, ..Go and proclaim these words toward the north, and say, Return, you backsliding Israel, saith the LORD; and I will not cause Mine anger to fall upon you: for I AM merciful, saith Yahweh, I will not keep anger for ever.



Isaiah 49:6 And He said to me, It is a great thing for you to be called My servant, to establish the Tribes of Jacob, and to recover the dispersion of Israel: behold, I have given you for the Covenant of a Race, as a Light to The Nations, to be My deliverance to the ends of the earth.

Isaiah 49:12 "See, these come from far away, from the north and the west, and these from the land of Sinim."

**2Samuel 7:10** Moreover I will appoint a place for My people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime, (1Chr 17:9)



The story of The Twelve Brothers mirrors the history and destiny of ancient Israel, particularly the twelve tribes descended from Jacob, later named Israel. The brothers symbolize these tribes, with Benjamin highlighted as a key figure, much like his biblical role in spreading the Gospel. The narrative reflects Israel's journey from captivity to becoming a nation and a company of nations, as promised in Genesis 48.

The tale begins with the brothers' banishment, paralleling Israel's scattering among nations. Their escape and establishment in a distant cottage symbolize the Tribes' migrations to the British Isles, fulfilling prophetic declarations of God appointing a new home for His people in the northwest. This new land became a sanctuary where the grace of the Gospel flourished. The return of the sister represents the reunification of the tribes, a revival of their identity and faith. The early Celtic Church in the British Isles, planted by Joseph of Arimathea, became a beacon of pure devotion, aligning with Jesus' commission to the apostles to guide Lost Israel's scattered flock.

The story concludes with a vision of restoration and the establishment of God's Kingdom on earth, a promise echoed by prophets like Ezra, Jeremiah and Isaiah. It reminds us of the enduring role of Anglo-Saxon Israel, embodied by Great Britain and the United States, as the birthright nations leading the fulfillment of God's covenant with Jacob's descendants.

**2Esdras 8:52** For unto you is paradise opened, the tree of life is planted, the time to come is prepared, a city is builded, and rest is allowed, yea, perfect goodness and wisdom.







#### Matthew 10:5-7

These 12 Jesus sent forth, commanding them, saving,

Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: But go rather to the lost sheep of the House of Israel.

And as ye go, preach, saying, The Kingdom of Heaven is at hand.



## DECEMBER

2Esdras 2:42-47 I saw upon the mount Sion a great people whom I could not number, all praising the Lord with songs. And in the midst of them a young man of a high stature, taller than all the rest, the Son of God, and upon every one of their heads He set crowns. These be they that have put off the mortal clothing, and put on the immortal, and have confessed the Name of God: now are they crowned, and receive palms.



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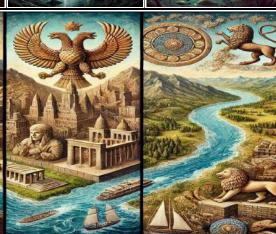
**Revelation 7:2-3** And I saw an angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth (Rome) and the sea (the people), Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants (Christians) of our God in their foreheads.

**Hosea 4:6** My people are destroyed for lack of knowledge: I will also reject you: seeing you hast forgotten the law of thy God, I will also forget thy children.















**Isaiah 62:2** And you shalt be called by a new name. which the mouth of the LORD shall name.



These are the 10 tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar king of Assyria led away captive over the waters. and so came they into another land. But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country (Europe), where never mankind dwelt. That they might there keep their statutes, which they never kept in their own land. And they entered into Euphrates by the narrow places of the river. For the most High then shewed signs for them, and held still the flood, till they were passed over.





**2Kings 17:24/1Ch 5:26** And the God of Israel stirred up the spirit of Tilgathpilneser king of Assyria, and he carried them away. And the king of Assyria brought men from Babylon, and Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel.



The 4 angels sounded, there followed hail and fire mingled with blood upon the earth: 1/3 part of trees and all green grass was burnt up, and as it were a great mountain burning with fire cast into the sea. And there fell a great star from heaven, burning as it were a lamp, and it fell upon the rivers and fountains of waters; called Wormwood: many men died of the waters, because they were made bitter. The sun was smitten, and darkened

Matthew 25:1-13 Then shall the Kingdom of Heaven be like unto 10 virgins, which took their lamps and went forth to meet the bridegroom. And 5 of them were wise, and 5 were foolish. The foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps.

#### Revelation 17:3-6

I saw a woman sit upon a scarlet beast, full of blasphemy, having 7 heads and 10 horns. She was arrayed in purple and scarlet, decked with gold, precious stones and pearls, having a golden cup in her hand full of abominations of her fornication: Upon her forehead a name written, MYSTERY,

BABYLON THE GREAT, MOTHER OF HARLOTS AND ABOMINATIONS OF THE

EARTH. And she was drunken with the blood of the saints and martyrs of Jesus.





# **JANUARY**



#### The Enchanted Stag

The fate of the ten tribes of Israel after their Assyrian captivity remains a mystery, as prophecy intended for them to lose their identity but not their Heritage. Many identify these tribes with the Anglo-Saxon and Celtic peoples, who, after escaping Assyria, migrated through Europe to Saxony, Denmark, England, and Scotland. This narrative parallels the Saxon folktale of a brother and sister who endure hardships under a cruel stepmother, symbolizing Israel's trials and eventual transformation.

The siblings wander into the woods, where the brother is warned by his sister not to drink from streams that would turn him into a tiger or wolf, representing Assyria and Imperial Rome, respectively. However, at the third stream, the brother drinks and is transformed into a stag, symbolizing Israel's loss of identity and emergence as the Saxon people. The sister, akin to a guardian angel, represents Israel's guiding spirit, preserving the truth of their heritage.

The story continues with the stag's life in the forest and his sister's care, until a king discovers them. The king marries the sister, but their peace is disrupted by the wicked stepmother, who embodies the corrupt powers of the Roman Church. Ultimately, justice is served, the stepmother and her daughter are destroyed, and the brother regains his Adamic form, symbolizing Israel's eventual restoration.

The tale mirrors biblical prophecy, where Israel's identity remains hidden until the fall of the Beast of Revelation. The Enchanted Stag serves as a parable, urging spiritual perception to recognize Israel's journey and destiny. Only with the coming of The Christ will Israel's true identity and heritage be fully revealed.

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**Daniel 7:4** The first was like a lion, and had eagle's wings.

**Revelation 19:20**And the beast was taken, and the false prophet.



#### Revelation 20:10

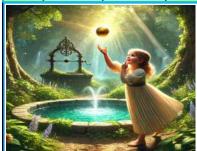
And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever.

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	1 Sabbath	2 PURIM	3 PURIM	
4 Day 18/291	<b>5</b> Day 19/292	<b>6</b> Day 20/293	<b>7</b> Day 21/294	Sabbath	9 Day 23/296	10 Day 24/297	
11	12	12	1/1	15	16	17	
<b>1</b> Day 25/298	<b>1</b> ∠ Day 26/299	13 Day 27/300	<b>1</b> ← Day 28/301	Sabbath	<b>1 D</b> Day 30/303	17 SHEBAT Month 11 Day 1	
18	19	20	21	22	23	24	
Day 2/305	Day 3/306	Day 4/307	Day 5/308	Sabbath	Day 7/310	Day 8/311	
<b>25</b>	26	27	28	29	30	31	
Day 9/312	Day 10/313	Day 11/314	Day 12/315	Sabbath	Day 14/317	Day 15/318	



#### Genesis 17:7

And I will establish My covenant between Me and you and thy seed after you, generations for an everlasting covenant, to be a God unto you, and thy seed after you.





John 21:15-19 Simon, love you Me more than these? Yea, Lord; You know that I love You. He saith unto him a second and third time. You Me? And He said, Follow

#### Revelation 3:20

See, I stand at the doo and knock.

If anyone hears My voice and opens the door, I shall come in t him and dine with hi and he with M



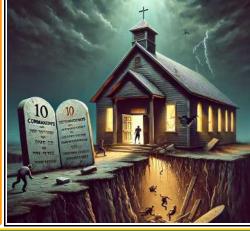
John 5:46-47 For had ye believed Moses, ve would ave believed Me: for he wrote of Me. If ye believe not his writings, how shall ve believe My word



John 15:10 If ye keep My commandments, ve shall abide in My love



Hosea 2:1-4 Sav to vour sisters, "Plead with your mother, for she is not My wife, nor am I her Husband! Let her put away her adulteries."for she said, I will go after my lovers. that give me my bread, water, wool, flax, mine oil and drink.



Exodus 19:8 And all the people answered Moses, "All that יהוה has spoken we shall do."

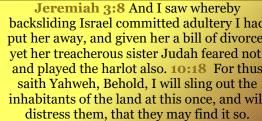
#### Exodus 32:1

When Moses delayed to come down the mount, the people gathered together and said unto Aaron, Up, make us gods, which shall go before us; for this Moses, we wot not what is become of him.



**Isaiah בוהר 54:6-7** "For יהוה has called you like a woman forsaken, grieved in spirit, a wife of youth when you were refused. For a little while I have forsaken you, but with great compassion I shall gather you.

Jeremiah 3:8 And I saw whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, and played the harlot also. 10:18 For thus saith Yahweh, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find it so.







#### Ezekiel 37:16-17

Moreover, son of man, take one stick, write upon it, For Judah, and for the children of Israel his companions: take another stick, write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions: And join them one to another into one stick; they shall become one in your hand.





## The Frog King

This Saxon Folktale can be seen as an allegory of Israel's history, spiritual journey, and destiny.

It reflects the covenant between God and Israel, their fall into disobedience, and eventual redemption through Jesus Christ. The golden ball symbolizes the covenant gifted by God to Israel, His chosen people. When the youngest princess (Israel) loses the ball in a deep well, it parallels Israel's breaking of the covenant and descent into exile and captivity.

The crying of the princess mirrors Israel's lament in exile, punished for forsaking God's commandments.

The frog represents God's voice, speaking through the prophets and later incarnate as Christ. Like the frog's persistent pleading, God continually calls His people back, offering redemption. However, Israel initially resists, just as the princess hesitates to fulfill her promise to the frog.

Despite Israel's rejection and rebellion—culminating in the crucifixion of The Christ—God's love endures.

When the frog is thrown against the wall by the princess, it transforms into a prince, symbolizing Christ's resurrection. This transformation represents the revelation of Christ's true identity and His victory over rejection. The princess, now united with the prince, signifies Israel's eventual reconciliation with God.

The tale encapsulates Israel's reluctance to keep God's laws, their exile, and ultimate redemption through faith in Jesus Christ. It points to a future judgment and the establishment of God's kingdom, echoing biblical prophecies of Christ's return and triumph over nations.

The Frog King serves as both a historical and prophetic allegory, urging faithfulness to the covenant and hope in the promised redemption through The Christ.



Matthew 24:42 Watch therefore: for ye know not what hour your Lord doth come.

Matthew 25:31-34 When the Son of Adam shall come in His glory, all the holy angels with Him, then shall He sit upon the throne of His glory: And before Him shall be gathered all nations: and He shall separate them one from another, as a shepherd divides sheep from the goats: And He sets the sheep on His right hand, but the goats on the left. Then shall the King say unto them on His right hand, Come, ye blessed of My Father, inherit the kingdom prepared for you.



# FEBRUARY

SU	JNDAY	MO	ONDAY	TU	ESDAY	WED	NESDAY	THURSDAY	F	RIDAY	SAT	URDAY
1	Day 16/319	2	Day 17/320	3	Day 18/321	4	Day 19/322	5	6	Day 21/324	7	Day 22/325
								Sabbath				
8	Day 23/326	9	Day 24/327	10	Day 25/328	11	Day 26/329	12	13	Day 28/331	14	Day 29/332
								Sabbath				
<b>15</b>	Day 30/333	16		<b>17</b>		18		19	20		21	
		IVIOIII	Day 1/334		Day 2/335		Day 3/336	Sabbath		Day 5/338		Day 6/339
<b>22</b>		23		24		25		26	27		28	
	Day 7/340		Day 8/341		Day 9/342		Day 10/343	Sabbath		Day 12/345		Day 13/346

Revelation 1:20 The mystery of the 7 stars which you saw in My right hand, and the 7 golden lampstands. The 7 stars are the angels of the 7 churches; and the 7 lampstands are the 7 churches.

**Revelation 3:15-17** I know thy works, that you art neither cold nor hot: I would you were cold or hot. So then because you art LUKEWARM, and neither cold nor hot, I will spue you out of My mouth. Because you know not that you art wretched, miserable, poor, blind, and naked.









And the LORD shall guide you continually, and satisfy thy soul in drought..: and you shalt be like a watered garden, and like a spring of water, whose waters fail not



drinks of the water that I shall <mark>shall be in him a</mark> springing up



Mark 14:37-38 And He came, and finding them sleeping, said unto Sleepest you? couldest not you watch one

Hosea 3:4-5 For the children of Israel shall abide many days without a king, a prince, a sacrifice, an image, ephod, and teraphim: Afterward shall the children of Israel return. and seek Yahweh their God, and David their king; and shall fear the LORD and His goodness in the latter days.

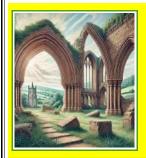
Revelation 22:14,16 Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city. I Jesus have sent Mine angel to testify unto you these things in the churches. I am the root and offspring of David, the **Bright** and Morning Star



Revelation 11:3-4 And I will give power unto My two witnesses and they shall prophesy 1260 days clothed in sackcloth These are the two oliv trees, and the two lampstands standin before the God of the earth.







Day 10

Day 11

Day 12

## MARCH 2026

Luke 22:19 He took bread This is My body which is given for you: this do in remembrance of Me.





Revelation 3:7-8 These things saith He that is holy, true that hath the key of David. He that openeth, and no man shutteth; and shutteth.

and no

man openeth:

#### The Saxon tale of **The Seven Ravens**

intertwines with the biblical themes of Israel and the Church, reflecting the symbolism of Revelation. Israel, represented as Jacob's descendants among the Angles, Saxons, Celts, and Jutes, forms the spiritual body of Christ's Church. The 7 ravens parallel the 7 candlesticks in Revelation, symbolizing the Church's spiritual struggles and transformation throughout history.

The tale begins with a man who has seven sons and longs for a daughter. When she is born, her frailty necessitates immediate baptism. A quarrel among the sons over water for the ritual causes the jug to fall into the well, and in anger, the father curses them into ravens. This symbolizes the Church's divisions over doctrine, particularly baptism, and its susceptibility to spiritual darkness (represented by the ravens' blackness).

The daughter grows up unaware of her brothers until she learns of them and resolves to rescue them, symbolizing Israel's eventual recognition of and effort to redeem the Church. Her journey reflects the Church's history, from its early establishment in England to its struggles under Rome's influence, symbolized by the loss of the drumstick (God's commandments). Israel's symbolic sacrifice of her finger mirrors Christ's redemptive act, opening the way for reconciliation.

In the Glass Mountain, the ravens' transformation back to human form occurs through the sister's actions, symbolizing the Church's restoration through Israel's recognition. The ring she places in the glass symbolizes the covenant that reunites Israel and the Church, echoing Revelation's imagery of redemption and the final victory of light over darkness.

The story urges the Church to discern and recognize Israel's role in its spiritual restoration. It emphasizes vigilance and prayer, highlighting the ongoing struggle between light and darkness and the promise of Jesus' return. The Seven Ravens thus serves as both a reflection on the past and a guide for the Church's future.

SU	JNDAY	MC	NDAY	TU	ESDAY	WED	NESDAY	THU	IRSDAY	FF	RIDAY	SAT	URDAY	
1	Day 347	2	Day 348	3	Day 349	<u>4</u> ,	Day 350	5	Sabbath	6	Day 352	7	Day 353	
8	Day 354	9	Day 355	10	Day 356	11	Day 357	12	Sabbath	13	Day 359	14	Day 360	
15	Day 361	16	Day 362	<b>17</b>	Day 363	18	Day 364	19	Day 365	Month	BIB Day 1 1 Spring ox 10:45am	21		
						91	st Day	Sa	ıbbath	_	Sabbath		Day 2	
22	) 4	<b>23</b>		24		<b>25</b>		<b>26</b>		<b>27</b>		28		
	Day 3		Day 4		Day 5		Day 6		Day 7	Sa	abbath		Day 9	
<b>29 30 31</b>								11:12 And they heard a great vo						

saving unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Daniel 2:35,44 Then was the iron, clay, brass, silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: it shall break in pieces and consume all these kingdoms, and it shall stand for ever.





To fully enjoy this calendar, and learn much more, go to Youtube, search 'Stories of Lost Israel in Folklore' (or the 'Pearls of Wisdom' channel). Listen to the audio of each tale as you examine them in the calendar! A pdf. is available on my website, click CALENDAR to view it bigger on your TV. Get the kids involved!

**Annual Holy Feast Days** 

Passover April 2
Uhleavened Bread April 3-9
Weeks April 4
Pentecest May 23
Trumpets September 18
Day of Atonement September 27
Tabernacles October 2-9

Wsit CALENDAR section at www.thinkoutsidethebeast.com to see the calendars. Click the drop-arrow to learn about the Feast Days and related topics.

Oredits Stories of Lost Israel in Folklore by Rev. James B Haggart. (Book available online). These simple stories are an important niche in our cultural and spiritual heritage. Many of these stories tie in very closely with the stories of the Bible. They are particularly valuable to us for their preservation of the racial heritage which reaches back to the times of Abraham Isaac and Jacob, the Patriarchs of the Old Testament.

NO KING BUT KING JESUS Calendar design by Brother Hebert



